



MAKING A DIFFERENCE

USHJA FOUNDATION HAMEL SCHOLARSHIP FOR FURTHER EDUCATION

The USHJA Foundation, a 501(c) (3) nonprofit that provides charitable financial and educational assistance to members of the hunter/jumper community, is pleased to offer the USHJA Foundation Hamel Scholarship for Further Education. The scholarship award in the amount of up to \$25,000 will be awarded annually and shall be used for college, graduate, trade or professional school. To be eligible for consideration, a candidate must meet the requirements listed below and complete an application with any other mandatory documents. Candidate may only be awarded the USHJA Foundation Hamel Scholarship for Further Education once. All required materials must be received by the USHJA Foundation no later than April 30, 2017.

The Hamel Scholarship for Further Education is made possible through the USHJA Foundation thanks to the generosity of the Kristen and James Hamel Family Foundation.

APPLICANT REQUIREMENTS:

- Acceptance to a college, graduate, professional, or trade school and be entering the 2017 fall semester as freshman, sophomore, junior, senior, trade or graduate student.
- U.S. citizen and/or legal permanent resident
- Current member of the USHJA (minimum of three of three consecutive years of active membership)
- Meet at least one academic/employment requirement as listed below:
 - Top 20% class rank
 - 3.5 GPA on a 4.0 scale
 - Equivalent Employment History (if no transcript is available)
- Demonstrate financial need

COMPLETED SUBMISSIONS MUST INCLUDE:

- Fully completed and signed application form.
- A copy of your FAFSA (Free Application Federal Student Aid) application. The FAFSA is the universal application for college financial assistance, and we require it for this grant to determine financial need. For more information on FAFSA, visit www.fafsa.ed.gov.
- Copy of college, graduate, professional or trade school acceptance letter.
- Most recent high school or college transcript (if you are already attending college). If your high school/college transcript is not available please detail work history and attach current resume.
- Three, one-page letters of recommendation from teachers, employers, coaches or trainers and/or those you reported to during your community service. Letters should detail your background, achievements, examples of leadership and community involvement. Letters from relatives will not be accepted. Please, no form letters
- Current photo and/or video of applicant riding in a hunter/jumper discipline.
- Typed essay, no longer than one page, on the following subject: "How has your experience with horses and riding influenced your life and prepared you for your future goals?"

Please return completed application and supporting documentation by **April 30, 2017** to:

USHJA Foundation
3870 Cigar Lane, Lexington, KY 40511
Phone: (859) 225-6700 Fax: (859) 258-9033 Email: foundation@ushja.org

****PLEASE FOLLOW THESE DIRECTIONS CAREFULLY. APPLICATIONS THAT CONTAIN MORE INFORMATION THAN REQUESTED OR ARE INCOMPLETE WILL NOT BE CONSIDERED****



MAKING A DIFFERENCE

USHJA FOUNDATION HAMEL SCHOLARSHIP FOR FURTHER EDUCATION APPLICATION

APPLICATION DEADLINE: **April 30, 2017**

NAME: _____ USHJA #: _____

PERMANENT ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ DATE OF BIRTH: _____

E-MAIL: _____

If additional space is needed, please attach a maximum of two typewritten pages.

Do you have a personal, family, student, client or business relationship with any USHJA Foundation Board member or major donor to the USHJA Foundation? Please include a detailed explanation of any relationship.

EDUCATION: (15 Points)

Most recent High School, College, Trade or Professional School Attended:

City: _____ State: _____

Date of High School Graduation or completion: _____

Grade Point Average (GPA): _____ Must attach most recent school transcript.

College, Trade or Professional School Attending or Planning to Attend:

City: _____ State: _____

Major(s) _____

Estimated Date of Graduation or Completion: _____

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EXPERIENCE

EMPLOYMENT (Give name of employer, hours per week, and years you worked.): (5 Points)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

IMPORTANT SCHOOL ACTIVITIES (Years of participation, offices held, etc.): (10 Points)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

COMMUNITY SERVICE ACTIVITIES (Length of participation, leadership role, etc.): (5 Points)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

WHAT ARE YOUR EDUCATIONAL AND CAREER GOALS? (25 Points)

FINANCIAL INFORMATION

Estimated Expenses		Financial Aid
Name of College:		List all financial aid for which you have applied or are currently receiving including: Federal, State grants or scholarships, institutional scholarships, loans (guaranteed and Federal), value or earnings from campus employment. Do not list aid from family/parents.
Major:		
Tuition & Fees	\$	
Room & Board:	\$	Financial Aid applied for or pending:
Books & Supplies:	\$	
Other:	\$	Financial Aid confirmed to receive:
Total Estimated Expenses:	\$	

IS THERE ANYTHING ELSE YOU WOULD LIKE US TO KNOW ABOUT YOU (such as specific examples of leadership, particular awards you received, challenges you have overcome, et cetera)? (15 Points)

ESSAY: (15 Points)

Typed essay, no longer than one page, on the following subject: “How has your experience with horses and riding influenced your life and prepared you for your future goals?”

LETTERS OF RECOMMENDATION: (15 Points)

Three, one-page letters of recommendation from teachers, employers, coaches or trainers and/or those you reported to during your community service. Letters should detail your background, achievements, examples of leadership and community involvement. Letters from relatives will not be accepted. Please, no form letters

I verify that the information contained in this application is true and correct and I acknowledge and understand that any misstatements may result in my application being eliminated from consideration. I acknowledge and understand that the acceptance of this application for consideration for the USHJA Foundation Hamel Scholarship for Further Education remains the sole discretion of USHJA Foundation.

I acknowledge that if my child/self is approved for a grant, USHJA and/or USHJA Foundation reserve the sole right to control, sell, supervise, assign (or assign to others) the right to use broadcast, televise, reproduce, transmit or disseminate all or part of this zone grant program. I further grant to USHJA and/or USHJAF the right to make use of any photographs, film or video taken or submitted of my child/self as part of the program for media and editorial purposes in promotion of the program and sport, excepting the endorsement of any product, company or service.

Please be advised: *The typing of your name below shall be considered an electronic signature and shall be considered to have the same legal effect and validity as your handwritten signature. Therefore, in so typing your name in the fields below, you are confirming this verification statement and the truth of the contents of the application*

Signature of Applicant: _____ Date: ____/____/____

Signature of Parent/Guardian: _____ Date: ____/____/____
(If applicant is under the age of 18)

**COMPLETED APPLICATIONS MUST BE RECEIVED BY USHJAF NO LATER THAN
April 30, 2017**

Application Review Period: May 1 – 31, 2017
Recommendation to USHJA Foundation Board of Directors: June 2017 Board of Directors Meeting
Scholarship Announcement: By July 1, 2017

Please return completed application to:
USHJA Foundation
Attention: Hamel Scholarship for Further Education
3870 Cigar Lane
Lexington, KY 40511
foundation@ushja.org